Other:

Request for Suspension

Request for Reinstatement

02:34:42 p.m. 03-09-2020

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIED

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PUBLIC	C SERVICE COMMISSI 101 Executive Cente Columbia, South (•	A		ACCEPTED FOR
F	hone: (803) 896-5100	Fax: (803) 896-5199			PROC
APPLICATION FOR CERT OPER	IFICATE OF PUBLIC ATION OF MOTOR V		ECESSITY FOR		FOR PROCESSING
		Date: February 1,	2020	····	2020 March 11 9:01 AM - SCPSC
CLASS C - TAXI					Mai
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Application is hereby made for a Cer of S.C. Code Ann., § 58-23-10, et se		• •	rdance with the pro	vision	. <u>.</u>
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					- S(
1. J	eff Boan for Palmetto Tr	ansport Systems, LLC			SPS
Name under which business is to be o	onducted (corporation, part	tnership, or sole proprietorship,	with or without trade	e name.)	. O
	407 Winst	on Ave			
	Street Address of				20-
	P.O. Box	x 599			2020-102-
Mailir	g Address of Applicant (if	different from street address)			$\dot{\exists}$
843-454-622	1	843-479			Page
Phone	_	Fax	(ge í
	jboan916@g	mail.com	• •		2 of
	Email Ad	aress			10
2. If the Applicant is an LLC or a consecretary of State and the Article Carolina Secretary of State "Fore	of Incorporation must be	attached. (If incorporated or			
3. Select Entity Type: (Check one) [X] Individual Owner/Sole Propr	ietorshin				
☐ Partnership - List names and	•	naving an interest in the busi	ness.		
☐ Corporation - List names and	_				
	Consideration of the second continues of the second co	क्षेत्रकाती क्षेत्रके विश्वसक्ता कृतिक विश्वसक्ता क्षेत्रका क्षेत्रका विश्वकाती क्षेत्रका विश्वसक्ता क्षेत्रका विश्वकाती क्षेत्रका क्षेत्रका क्षेत्रका क्षेत्रका क्षेत्रका क्षेत्रका विश्वकाती क्षेत्रका क्षेत्रका क्षेत्रका	रेक्का है के देश के पात कर कार ण स्थान स्थान के स्थान स्थान के स्थान के स्थान के स्थान के स्थान के स्थान के स्थान	integri ya 1000 tara manazarin	* dasp (tarver)

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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>		
Value of Real Estate	95,000	Mortgage/Loan on Real Estate	0	
 Value of Motor Vehicles	225,000	Loans Owed on Motor Vehicles	70,000	
Cash on Hand	25,000	Business/Other Loans Owed	0	
Cash in Bank	0	Other Liabilities or Debts	0	
Value of Other Assets and Equipment	75,000	Total Liabilities	70,000	
Total Assets	420,000			

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

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	PROPOSED RA	TES AND CHARG	GES FOR SERVIC	E
Proposed Rates ar	nd Charges:			
We will only provid	e service to Nursing facil	ities that we contract with	h for ambulance service.	Our standard wheel chair
rate is \$45 flat fee as	nd \$3 per loaded mile. Th	nese rates are included in	the contract with the ind	ividual facilities.
You will only be	e of Authority: Checke e allowed to operate in intend to operate in a	n those counties chec	ked below. You may	permission to operate. request "Statewide"
Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	∑ Statewide
Calhoun	Edgefield	Lancaster	Pickens	vector with a made a Protein Application and application of the above and a state business.
Charleston	Fairfield	Laurens	Richland	

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DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

\boxtimes	1-7 Passengers,	including	driver

	8-15	Passengers,	including	driver
--	------	-------------	-----------	--------

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT
Ford	2011 E350	1FTNE2EW5BDA04248	8900
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INSURANCE QUOTE

This form MUST BE COMPLETED.

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The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:	
Jeff Boan for Palmetto Transport Stystems, LLC	
Name of Applicant	
407 Winston Ave	
Address of Applicant	
Amount of Premium: Limits Quoted: (See Below)	
Liability Insurance \$ \(\begin{aligned} \begin{aligned} \begin	ned. Limit
The above quoted premium is for a term of 12 months.	
Minimum Limits - Intrastate Only:	
1-7 Passengers* \$ 25,000/50,000/25,000 * Passengers = Number of seatbelts in including the driver's seatbelts. 8-15 Passengers* \$ 25,000/100,000/25,000	•
Columbia Insurance Co. Name of Insurance Company	
1314 Douglas St, Suite 1400, Omaha, Nebras Home Office Address of Company	Ka
Home Office Address of Company	8102
and the control of th	•

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

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Exhibit Fit, Willing, and Able (FWA)

Parlactto Transport Systems, LLC
Name of Applicant

- 1. Are there currently any outstanding judgments against the Applicant?
 - O Yes

No

If Yes, list judgements here:

- 2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?
 - Yes

- O No
- 3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?
 - Yes

O No

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Exhibit on Driver Qualifications

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					Ex	hibit on Driver Qualifications		ACCEPTED FOR PROCESSING
1.	Applicant	unde	rstands	that all d	rivers	must be a minimum of 18 years of age.		ž
	⊙ Ye	S		0	No			CESSING
2.	Applicant	t unde	erstands	that a ce	rtified	copy of the driver's three (3) year driving record issued by the SC DMV		
	and such	record	d from ti	he DMV	of the	state in which the driver is or has been domiciled for such period must ness office.)20 Ma
	⊙ Ye	S		0	No			ırch
								11 9:0
3.						history background check from the state where the driver currently lives business office.		1 AM -
	⊙ Ye	s		0	No			SCPSC -
4.		essior	n when	operating		operating a vehicle under a Class C Taxi Certificate must have in rter vehicle, a valid driver's license issued by the SC DMV or the current		2020 March 11 9:01 AM - SCPSC - 2020-102-T
	⊙ Ye	:s		0	No			- Page 8 of
								80
5.	vehicles t	o driv	ers who	are regi	stered	C Taxi Certificate holders are prohibited from employing or leasing, or required to be registered, as sex offenders with the South Carolina my national registry of sex offenders.		f 10
	⊙ Ye	s		0	No			

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check	the	app	licable	box:
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The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

· •

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Marlboro

SWORN TO BEFORE ME

This 25 day of February 20 22

Notary Public Packson

Commission Expires October 27, 2019



Print Application

South Carolina Secretary of State

Business Entities Online

File, Search, and Retrieve Documents Electronically

Palmetto Transport Systems, LLC

Corporate Information

Entity Type: Limited Liability Company

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 11/29/2017

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: Amy Boan

Address: 407 Winston Avenue

Bennettsville, South Carolina 29512

Official Documents On File

Filing Type	Filing Date
Articles of Organization	11/29/2017

For filing questions please contact us at 803-734-2158

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